



**GRAFTON**  
Massachusetts

**EXHIBIT** 4

Nicole Larson <larsonn@grafton-ma.gov>

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**SP-2017-1 / 5 Cold Spring Drive**

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Nancy Connors <connorsn@grafton-ma.gov>  
To: PlanningDept@grafton-ma.gov

Wed, Mar 29, 2017 at 11:28 AM

FILE

Board of Health comments.

Applicant is tying into town water and town sewer. Applicant must abandon septic and well per State and Local Regulations.

Nancy

Nancy Connors

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MAR 29 2017

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GRAFTON, MA**